



**California League of Food Producers/Processors  
(CLFP) MEMBER  
2018-2019 SCHOLARSHIP APPLICATION**

**DEADLINE: Postmarked by Friday, September 21, 2018**

The following items **MUST** accompany this application:

- Official/unopened transcripts of the last two years** of study (photocopies and web-based are NOT accepted)
- Two letters of recommendation** (preferably on letterhead, MUST be signed and dated)
- Official proof of enrollment** (the registrar’s office at your college/university as well as your online student account can provide you with this document). A print out of your schedule will NOT be accepted.
- Application essay (see bottom of page three for details)
- Signature (see bottom of page three)

\*If any sections on this application do not apply to you, please indicate with “N/A.” Do **NOT** leave blank. Incomplete applications will be disqualified. \*

- I am an **employee** of a CLFP member company       I am the **dependent** of a CLFP member employee

Member Company \_\_\_\_\_

**Personal Information**

Student/Applicant Name \_\_\_\_\_  
First Middle Initial Last

Permanent Mailing Address \_\_\_\_\_  
Street Address or PO Box

\_\_\_\_\_  
City State Zip

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Student Mailing Address \_\_\_\_\_  
Street Address or PO Box

\_\_\_\_\_  
City State Zip

Male  Female

**Parent/Guardian Employed at Member Company**

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Phone \_\_\_\_\_ Number of years with Member Company \_\_\_\_\_

**College/University Information**

College or University where you are enrolled \_\_\_\_\_

Date of Enrollment \_\_\_\_\_ Expected Date of Graduation \_\_\_\_\_

Major Course of Study \_\_\_\_\_

For what occupation are you preparing? \_\_\_\_\_

## Grades and Academics

Current GPA \_\_\_\_\_

List high school, junior college(s) and other college(s) attended - including your present school.

School Name	City/State	Major	Dates Attended	GPA
High School				
Junior College				
College				
College				

## Work Experience

List your work experience during the past **four years**.

Company	Position	Date of Employment To/From	Hours Per week

## Extracurricular Activities/Special Honors and Awards

List all extracurricular activities (school and community) you have participated in during the past **four years** without pay (i.e. Red Cross, church, work, sports, volunteer work, etc.). Attach additional page if necessary.

School/Organization	Activity	# of Years	Contact Name	Phone

List any special honors or awards you have received. \_\_\_\_\_

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**Financial Need**

List all financial aid including scholarships as well as the estimated awarded dollar amount(s) that you will receive for the present school year.

Type of Aid	Name (list all for each category per type)	Total Amount
Student Loan(s)		\$
Tuition Waiver(s)		\$
Grant(s)		\$
Scholarship(s)		\$

List of dependent members of immediate family.

Name	Relationship to Parent	Age	Year in School	School Name

Please indicate any family or personal circumstances you feel warrant special consideration. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Letters of Recommendation**

**Two** letters of recommendation written within the past **twelve months** by someone other than a family members or a student peer. Be sure each letter has a date of creation and is signed by the author.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Occupation \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Occupation \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_

**Application Essay**

On a separate piece of paper, please type or print legibly reasons for your choice of study and plans for your professional career.

*Note: Applicant **MUST** complete this essay in order for application to be considered complete! Failure to submit essay will result in disqualification.*

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_